

And he seide to hem a heuene / so
ze ye fige tre & alle trees / whane
ye byngen for noue of hem self
fruyt. ze witen pat somer is nix /
so ze whne ze seen pes pigs to be
don. wite ze pat ye kyngdom of god
is nix / treuly / seie to you. y^r pis
generacion shal not passe. til
alle mys be don / heuene & erpe
shule passe. but my word is shule
not passe / but take ze heede to you
self. lest peramentur^r you. her
tis be grend wip glote nye & dri
kenesse. & bysynelles of pis lyf. &
vilke day come endepn on you /
for as a mare it shal come on al
le me pat sitten on ye face of al
erpe / verfore wake ze preynge
in ech tyme. pat ze be had worpi
to fle alle pes pigs pat ben to co
me & to stonde bifoze manns lone /
& in dayes he was techige in ye
temple / but in mytis he zete out
& dwelhte in ye moit pat is clepid
of olyuete / & al ye peple roos eer
ly to come to hi i ye temple & to hee
Ad ye halp **Chy** **Chy**
day of perf loones pat is
leid palk neyete. & ye pn
ces of prestis & ye strabis souzten
hon per shullen sle ihu / but per
dredde ye peple / and sathanas
entride into judas. pat was cle
pid starioth. oon son of ye twel
ue / and he wente & spak wip ye
pnces of prestis & wip ye maiet
ratis. how he shulde betraye
hi to hem / and per iopeden & ma
den couenant. to zyne hym mo
ney / & he bylyzte / and he souzte
oportunyte. to betraye hi wip
outen peple / but ye dayes of perf
loones camen. in whiche it was

nede y^r sacrifice of palk wed
slayn / and he sente petre & iohn
& seide / go ze & make ze redy to
vs ye palk. y^r we ete & ye se
den / wher wolt you y^r we make
redy. / and he seide to he / lo whne
ze shulen entre into ye cite. a
man berynge a vessel of watir.
shal mete you / same ze hi into ye
hous. into whiche he entrey. & ze
shulen seye to ye hostebonde man
of ye hous. ye maistr seye to yee
wher is a chaubie. wher / shal ete
ye palk wip my discipulis. / and he
shal shewe to you a greet loup
place strewid. & yere make ze re
dy / and per zeden & fouden as he
seide to he. & per maden redy ye palk
and whne ye oon was come. he
sat to ye mete & ye twelue apost
lis wip hi / and he seide to hem
wip desir / i haue desirid to ete w
you pis palk. bifoze pat i suffre
for i seye to you. pat fro pis ty
me i shal not ete it. til it be ful
fillid in ye rewme of god / & whne
he hadde take ye cuppe. he dide
gracis & seide / take ze & departe
ze amog you / for i seye to you. y^r
i shal not drynke of ye kynde of
pis wyne. til ye rewme of god co
me / and whne he hadde take breed.
he dide panctis & brak & zat to he.
& seide / pis is my body. pat shal
be yon for you / do ze pis pig. in
myde of me / he took also ye cuppe.
astur pat he hadde loupid. & seide
pis cuppe is ye newe testament
in my blood. pat shal be shed for
you nepeles lo ye hond of hi pat
betrayer me. is wip me a yeta
ble. & manns lone goy. astur y^r it
is determyned nepeles we to

pat ma. by whom he shal be bity
ed / and per bygnen to seke amog
hem. who it was of hem. pat was
to do pis pig. **And** stryf was
madd among he. whiche of hem
shulde be seyn to be grettest / but
he seide to hem / kyngis of hereue
me. ben lordis of hem / and per y^r
han poiver on hem. ben clepid
good doeris / but ze not so / but he
pat is grettest amog you. be ma
ad as zonger / and he pat is bifoze
goet. as a seruait / for who is gret
ter. he pat sitty at ye mete. or he
pat mynestrey. / wher not he y^r
sitty at ye mete. & i am i ye myd
del of you. as he pat mynestrey
and ze ben pat han dwelhd wip
me in my temptaciouis / and i
dispoie to you. as my fadir hap dis
poied to me a reuue / y^r ze ete &
drynke on my boord in my rew
me. and sette on trones & deme
ye twelf kyngedis of isrl. / and
ye lord seide to symon. lo satha
nas hap arid you. y^r he shulde ri
dele as wheete / but i haue preied
for yee. pat y^r fery faile not / and
you shi tyme comitid. confer me
y^r beryen / whiche seide to hi / lord
i am redy to go. into pson & in
to deap wip yee / and he seide / i seie
to yee petre. ye tok shal not fro
we to day. til you yres forsake y^r
you knowist me **And** he seide
to hem / whne i sente you wipou
ten sachel. & strypp & schoon. wher
omy pig. faillde to you. / & per seide
no pig / verfore he seide to he / but
now he pat hap a sachel. take also
a strypp / and he pat hap noon. sel
le his cote & bygge a lyverd / for i
seie to you pat zit it bihouey & pig

pis writu to be fulfillid in me / and
he is arettid wip wicked me / for
yo pigs pat ben of me. han een
de / and per seiden / lord lo twelue
dis here / and he seide to hem / it is
ynouy. & he zete out. & wente aft
ye custom into ye hil of olyues. &
ye discipulis fuden hym / and whne
he cam to ye place. he seide to hem
preie ze lest ze entre into teptaci
on / & he was taku ansey fro hem.
so moche as is a stoon cast. and
he knelede & preiede & seide / fadir
if you wolt. do ansey pis cuppe fro
me / napeles not my wille be don.
but yin / and an angel apperde to
hi fro heuene. & confortide hi / and
he was madd in agonye. & preiede
ye lenger. & his swoot was madd
as dropis of blood remygge dou in
to ye erpe / and whne he was rili
fro preier. & was conu to hile dis
cipulis. he fond hem sleepige for he
wynesse. & he seide to hem / what
slepen ze / wyle ze & preie ze. pat
ze entre not into teptaciou / zit whi
le he spak. lo a cupany / and he y^r
was clepid judas oon of ye twel
ue. wente bifoze he / and he cam
to ihu. to kille hym / & ihu seide to
hym / judas betrayest you manns
lone wip a coll. / and per pat were
aboute hi & open pat y^r was to co
me. seiden to hym / lord wher we
smyten wip swerd. & oon of he
smoot ye seruait of ye pnce of
prestis. & battide of his rix cere /
but ihu answerde & seide / suffre
ze til hidur / and whne he hadde tou
chid his cere. he heelde hi / & ihu
seide to he pat came to hy. ye pn
ces of prestis & magistratis of ye
temple & eldre men / as to a pee